MESSENGER & OVERFIELD, P.C.

ATTORNEYS AT LAW 116 NO. 5TH STREET THERMOPOLIS, WYOMING 82443



MICHAEL S. MESSENGER BOBBI OVERFIELD **

JAMES ALLEN MICHEL, JR. * BRANDEN S. VILOS LYNN D. MESSENGER, LA KARLA OHRMUND, LA

MAIL: P. O. BOX 111 PHONE: (307) 864-5541 FAX: (307) 864-9468

ENCLOSURE AND FORWARDING MEMO

*Also Admitted in Montana **Also Admitted in Colorado

October 11, 2013

Regional Hearing Clerk U.S. EPA Region 8 (8RC) 1595 Wynkoop Street Denver, CO 80202-1129

Re: Farmers Canal Company - Docket No. CWA-08-2013-0036

The following is enclosed: Original and two copies of Entry of Appearance

	In accordance with your request.
	Please note and file.
x	Please file in the above referenced case and return a file-stamped copy in the enclosed envelope.
	Please sign and file.
	Please note and see me about this.
	Please answer, sending me a copy of your letter.
	Please prepare answers to these and return to me.
	Please take charge of this.
	To be signed.
	For your information.
	Please review and comment. Any questions or comments, call me.
	For your approval.
	RUSH immediate action required.
	Please telephone me.
	Other

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 8

	2013 OCT 17 PM 3: 54
IN THE MATTER OF:)	
)	EPA REGION VIII
Farmers Canal Company)	HEARING CLERK
P. O. Box 36) 108 Center Street)	Proceedings to Assess a Civil Penalty
Burlington, Wyoming 82411)	under Section 309(g) of the
j	Clean Water Act, U.S.C. § 1319(g)
,	
Respondent.	Docket No. CWA-08-2013-0036
ENTRY	OF APPEARANCE
COMES NOW Michael S. N	Messenger, of Messenger & Overfield, P.C., and
hereby enters his appearance as attor	ney on behalf of the Respondent, Farmers Canal
Company.	
DATED this // day of Octo	2012
DATED this // day of Octo	ber, 2013.
	11/1/1/1/
	Michael S. Massandan WSD # 6 2621
	Michael S. Messenger WSB # 6-3631 Messenger & Overfield, P.C.
	P. O. Box 111
	Thermopolis, Wyoming 82443
	(307) 864-5541
-	CATE OF SERVICE
I HEREBY CERTIFY that on	the _// day of October, 2013, I served a copy of
the above and foregoing Entry of Ap	opearance on the parties by delivering a true and
correct copy thereof as follows:	
James H. Eppers, Supervisory Attorney	U.S. MAIL
Legal Enforcement Program	FED EX
Office of Enforcement, Compliance an	d [] FAX
Environmental Justice	HAND DELIVERED
U.S. Environmental Protection Agency	
1595 Wynkoop Street	
Denver, CO 80202	

Arturo Palomares, Director	U.S. MAIL
Water Technical Envorcement Program Office of Enforcement, Compliance and	[] FED EX [] FAX
Environmental Justice	
U.S. Environmental Protection Agency	
1595 Wynkoop Street	
Denver, CO 80202	
Peggy Livingston Senior Enforcement Attorney U.S. EPA Region 8 (8ENF-L) 1595 Wynkoop Street Denver, CO 80202	U.S. MAIL FED EX FAX HAND DELIVERED Michael S. Messenger